

Abstract: Human and Omra'an: Knowledge Requirements and Methodological Foundations for the Establishment of the Science of Omra'an

The purpose of this study is to formulate the knowledge requirements and the methodological foundations for the formation of the science of Omra'an. Through this research, we studied in the first section: Pragmatic Approach to sociology, where the formal tools which might be useful in approaching this science pragmatically; i.e. the omission, addition and substitution tools used in the science which is transferred from the Western pragmatic thought. Then we explained the cognitive requirements for the formation of the science of Omra'an, considering Fiducial Philosophy as the reference cognitive framework for this alternative science. Such philosophy is based on three fundamental principles, placing it on the opposite extreme of the Secularism philosophy with all its currents and doctrines. These principles are: Testimony, Honesty and Purification.

In the second part of this section, we address the methodological foundations required for the formation of the science of Omra'an. First, we defined the concept of the cognitive model. Then we set out the methodological principles of the Islamic cognitive model, which is considered the cognitive methodological framework of the science of Omra'an. The basic principles of this model are: Tawhid (Monotheism) as the vision of the world, sources of knowledge being (Revelation and the universe), integration of knowledge between sciences, the moral dimension of science in the Islamic cognitive model.

In the second section of this scientific study, we explained the justifications

for naming this science "Omra'an". We found that Omra'an is a highly symbolic term and illustrative of the nature of this alternative science. We moved to the subject of the science of Omra'an, identified it as the Act of Omra'an. Hence action is an essential characteristic of human beings, combining social behaviors and values. Also in this section, we address the nature of the methodology in the science of Omra'an, and discussed the fundamental pillars in this methodology, which we called the complex approach, where the two interpretations are complementary to one another; interpretation of Revelation and interpretation of social existence. This approach is based on three major methodological principles of studying urban (Omra'an) phenomena: integration between the descriptive and the normative, the causal and the interpretative, the inductive and the deductive reasoning.

In the final section, we provided an etymology of the concepts of the science of Omra'an. The study explained the concept of etymology, and we have formulated two rules for the process of etymology; First: each concept transferred from Sociology is contested, until proven correct through cognitive evidence. Second, every genuine concept is considered true and undisputed until proven flawed through operational practices. The study also highlighted the methodological principles of the science of Omra'an; Respect for the privacy of Islamic pragmatic environment, critically approaching the concepts coming from the Western pragmatic environment. The study also showed how to transform Qura'nic terminology into concepts in the science of Omra'an.